



THE ASSOCIATION OF BI-STATE MOTOR CARRIERS  
263-D Distribution Street, Newark, NJ 07114

## The Samuel L. Cunninghame Memorial Scholarship 2017

**APPLICATIONS MUST BE RECEIVED BY APRIL 21, 2017**

### SCHOLARSHIP CRITERIA

The Association of Bi-State Motor Carriers established the **Samuel L. Cunninghame Memorial Scholarship Fund** to assist the children of employees and independent owner/operator contractors who serve Association member companies and are pursuing a college education at an accredited two-year or four-year college or university or at an accredited vocational/technical institution.

Scholarship recipients will be chosen by the Scholarship Committee based on a combination of criteria, including academic potential, community service, and financial need, without reference to race, creed, gender, disability, religion or national origin.

### ELIGIBILITY

Applicants must be \*dependent children (age 23 and under) of full-time employees or independent owner/operator contractors who serve an Association of Bi-State Motor Carriers member-in-good-standing. A minimum GPA of 2.5 at the time of application is required. The member company must have a minimum of six months membership with Association by the application deadline. **The signature of principal in the Member Company (e.g. President, CEO, COO, CFO) must accompany all applications.** The Association reserves the right to request employment or affiliation verification for the employee or independent contractor sponsoring the applicant. *\*Dependent children are natural and legally adopted children or stepchildren living in the sponsoring employee or independent contractor's household or primarily supported by the sponsor.*

### AWARDS

Awards are for undergraduate study at an accredited two-year or four-year college or university or at an accredited vocational/technical institution only. This award is open to all Incoming Freshmen, as well as current undergraduate students who will be enrolled full-time for the 2017-18 academic year. All decisions of the Scholarship Committee are final.

### APPLICATION

Interested students must complete all sections of the Sam Cunninghame Memorial Scholarship Fund Application for the next academic year and mail it to Executive Director Dick Jones, 263-D Distribution Street, Newark, NJ 07114, along with current transcript of Scholarship funds will be given out as a one-time award, with a minimum of \$1,000 in scholarship funds to be awarded and allocated at the discretion of the Scholarship Committee. grades, **received no later than April 21, 2017**. Recipients will be notified in May.

Applicants are responsible for gathering and submitting all necessary information. Applications are evaluated on the information supplied; therefore, it is important to answer all questions as completely as possible. All information received is considered confidential and is reviewed only by the Scholarship Committee and Bi-State staff. Submitting an application for this award includes consent for the recipient's photo and name to be used by the Association of Bi-State Motor Carriers for promotional purposes.

### **SELECTION PROCESS**

The final selection of recipients is made by the Scholarship Committee, and all decisions are final. The committee will evaluate all applications on the basis of past educational performance and future potential, work experience, character, statement of career and educational aspirations and goals, leadership and participation in school and community activities. Unusual circumstances and financial need will be given careful consideration--please specify any special financial circumstances on a separate piece of paper. All personal financial information will be kept confidential.

### **PAYMENT OF AWARD**

The award check will be given directly to the recipient. A ceremonial award presentation will take place after the recipient has been chosen and notified. Funds will be awarded to the scholarship recipient(s) upon proof of enrollment. Failure to attend an accredited two-year or four-year college or university or at an accredited vocational/technical institution within 120 days of receiving the award will result in forfeiture of the scholarship.

### **REQUIRED DOCUMENTS/AUTHENTICATION**

All submissions must include the following:

- \* Completed Scholarship Application Form with all necessary signatures
- \* A copy of your current High School or College Transcript
- \* Essay response (approximately 200-250 words)
- \* Signature of Association Member company executive

**Mail all required documents to:** Association of Bi-State Motor Carriers, 263-D Distribution Street, Newark, NJ 07114 ATTN: Scholarship. **ALL COMPLETED APPLICATIONS MUST BE RECEIVED BY APRIL 21, 2017.**

**QUESTIONS?** Contact Communications Director Lisa Yakomin via email: [LisaY@thebistate.com](mailto:LisaY@thebistate.com)



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## The 2017 Samuel L. Cunninghame Memorial Scholarship

### SCHOLARSHIP APPLICATION FORM

***Please Type or Print:***

Student's Full Name \_\_\_\_\_  
Last First Middle

Student's Address \_\_\_\_\_  
Street City State Zip Code

Date of Birth \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Current School Attended \_\_\_\_\_

School Address \_\_\_\_\_  
Street City State Zip Code

***Answers requiring additional space may be continued on a separate 8 1/2" x 11" sheet***

Expected/Actual H.S. Graduation Date \_\_\_\_\_ Current GPA\* \_\_\_\_\_ *\*minimum 2.5 required*

Scores on SAT or ACT (circle one) \_\_\_\_\_ Approximate Household Income\*\*: \$ \_\_\_\_\_

*\*\*Please provide any information on unusual hardships or financial circumstances on a separate piece of paper. This information will be kept confidential to protect your privacy.*

Extra-curricular Activities, Class and School Organizations (offices held, awards, etc. -- please list chronologically and provide dates of involvement):

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Personal/Community Service/Volunteerism (includes employment and other activities outside of school -- please list chronologically and provide dates of involvement):

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Miscellaneous: Special interests, hobbies or additional relevant information. Please state your plans for college or university study; identify the major academic interests that you hope to pursue:

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I hereby affirm that all of the information provided by me is true and correct to the best of my knowledge. I also consent that if I am the award recipient, my picture may be taken and used for promotional purposes. I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded. I understand that failure to attend an accredited two-year or four-year college or university or at an accredited vocational/technical institution within 120 days of receiving this award will result in forfeiture of the scholarship funds.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

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**MEMBER COMPANY AUTHORIZATION\***

Sponsor's Name \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Signature of Authorized Company Executive \_\_\_\_\_ Email \_\_\_\_\_

Association Member Company Name \_\_\_\_\_

Company Address \_\_\_\_\_  
Street City State Zip Code

*\*Company must be an Association Member-in-good-standing for a minimum of six months by the application deadline in order to be eligible. The Association of Bi-State Motor Carriers Scholarship Committee reserves the right to verify all information provided. Applicant's personal information will be kept confidential. All decisions of the Scholarship Committee are final.*

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**REQUIRED DOCUMENT CHECKLIST  (all documents must accompany this application for consideration)**

- Completed Scholarship Application Form with all required signatures** (Authorized Company Executive signature must be hand-signed; stamps or electronic signatures not accepted)
- A copy of your current High School or College Transcript**
- Essay response (approximately 200-250wds) to the following question (submitted on a separate 8 1/2" x 11" piece of paper, typed and double-spaced):**

**How do you think your College educational experience will differ from your high school experience?** [For applicants currently enrolled in college, discuss how it differs from when you attended high school.]

**Mail all required documents to:** Association of Bi-State Motor Carriers, 263-D Distribution Street, Newark, NJ 07114 ATTN: Scholarship. **ALL COMPLETED APPLICATIONS MUST BE RECEIVED BY APRIL 21, 2017.**  
**Questions?** Contact Communications Director Lisa Yakomin via email: LisaY@thebistate.com